

**Peter B. Harckham**

Legislator, 2nd District

Chair, Committee on Environment



**Committee Assignments:**

Budget & Appropriations  
Energy  
Housing & Planning  
Legislation  
Public Safety & Security

**Committee on Environment**

**Septic Sub Committee**

**April 22, 2010, 3:30 P.M.**

**Agenda**

**McPoland Conference Room, 8<sup>th</sup> Floor**

- Approval of Minutes - March Meeting
- Septic Management Plan - Update
- Work Session to discuss possible suggested ways the County Health Department could change the County code in relation to revisions in 75A