

**Peter B. Harckham**

Legislator, 2<sup>nd</sup> District  
Chair, Committee on Environment & Energy



**Committee Assignments:**

Budget & Appropriations  
Government Operations  
Legislation  
Public Safety & Security

**Committee on Environment & Energy  
Septic Subcommittee  
Wednesday, August 18, 2010, 3:30 P.M.  
Agenda  
McPoland Conference Room, 8<sup>th</sup> Floor**

- Approval of Minutes
- Presentation by Westchester County IT Department of proposed Septic Data Base.
- New Business