COMMITTEE ON BUDGET & APPROPRIATIONS

OCTOBER 27, 2008 10:00 A.M.

AGENDA

APPROVAL OF MINUTES:

ITEMS FOR DISCUSSION:

Receive & File: B1, B5, B6, B7, B8, B9, B10, B14, B15, B17, B18, B29, B31

B&A ONLY:

A81: <u>Acceptance of Gift-Generoso Pope Foundation</u>: Acceptance of a gift of \$65,000 from the Generoso Pope Foundation for the County's Department of Information Technology for the Westchester Scholars Program. (**BA**, 5/05/08)

A82: <u>*Gift Acceptance of Audio Surveillance System:*</u> Acceptance of a gift of equipment consisting of an Audio Surveillance System from the Technology Transfer Program, Executive Office of the President, Office of National Drug Control Policy to be utilized by the Westchester County District Attorney's Office. (BA, 5/05/08)

A116: <u>*Gift Acceptance:*</u> Acceptance of a gift of a taxidermy collection valued at \$3,420.00 to be used for display and educational purposes at Westchester County's Nature Centers. (**BA**, **7/8/08**)

A150 <u>Transfer Resolution (Human Rights Commission)</u>: Resolution transferring funds within the County's Miscellaneous Operating Budget in the amount of \$120,000 to correct an error made during the 2008 Budget process. **BA 10/20/08**

A151 <u>Amending 2008 County Operating Budget (DSS MMIS- Medical Assistance Account):</u> Act amending the 2008 County Operating Budget in the amount for \$30,576,032 required to fund an increase in the appropriation in the department of social services MMIS-Medical Assistance account. **BA 10/20/08**

A152 <u>NYCLASS</u> Act authorizing the County of Westchester, acting by and through its Department of Finance, to participate in NYCLASS (New York Cooperative Liquid Assets Securities System), a cooperative investment agreement. **BA 10/20/08 Recommitted**

A145: <u>Academy Place Purchase:</u> Act authorizing the County to purchase and subsequently convey approximately 37,082 SF of real property in the Village of Ossining for the purpose of providing 50 affordable ownership one and two bedroom condominium apartments that will remain affordable for a period of not less than 50 years. (Also, A146, C94, C95) <u>BA/GO-</u>10/06/08

A146: <u>Academy Place IMA:</u> Act authorizing the County to enter into an inter-municipal agreement with the Village of Ossining for the provision of funds to purchase, construct of develop public improvements associated with the development of a Housing Implementation Fund Project known as the Academy Place Affordable Housing in the Village of Ossining and to accept a grant at no cost to the County of all necessary property rights in connection with the project for the purpose of providing 50 affordable ownership one and two bedroom condominium apartments for a period of not less than 50 years. (Also, A145, C94, C95) **BA/GO-10/06/08**

C94: *Bond Act BPL10-NHLA-Academy Place:* Act authorizing the issuance of up to One Million Six Hundred Eighty Three Thousand (\$1,683,000) Dollars to finance Capital Project BPL10-New Home Land Acquisition. (Academy Place) (Also, A145, A146, C95) <u>BA/GO-</u>

10/06/08

C95: <u>Bond Act BPL01-HIF-Academy Place:</u> Act authorizing the issuance of up to Five Hundred Fifty Two Thousand (\$552,000) Dollars to finance Capital Project BPL01-Housing Implementation Fund. (Academy Place) (Also, A145, A146, C94) <u>BA/GO-10/06/08</u>

JOINT WITH PUBLIC SAFETY & SECURITY:

C79: <u>Bond Act-BCR5B-Infrastructure Improvements</u>: Act authorizing the County to issue up to \$750,000 in bonds to finance design of Capital Project BCR5B-Infrastructure Improvements (Jail, Penitentiary & Jail Annex) <u>BA/PS-8/11/08</u>

JOINT WITH GOVERNMENT OPERATIONS:

A155 <u>Explore NY 400 Community Designation Act</u>: Act authorizing the County to designate itself as an Explore NY 400 Community and the County Executive to execute a state assistance contract with the New York State Department of Environmental Conservation for funding provided from the Hudson-Fulton-Champlain Quadricentennial Program in an amount not to exceed \$45,000.00 to be used to support various Explore NY 400-2009 Quadricentennial projects. **BA/GO 10/20/08**

A156. <u>Explore NY 400 Community Designation Resolution</u>: Resolution designating the County of Westchester as an Explore NY 400 Community and authorizing the County Executive to execute a state assistance contract with the New York State Department of Environmental Conservation for funding provided from the Hudson-Fulton-Champlain Quadricentennial Program in an amount not to exceed \$45,000.00 to be used to support various Explore NY 400-2009 Quadricentennial projects. **BA/GO 10/20/08**

C91: <u>Bond Act-SNY20-Relocation of Hastings Forcemain-North Yonkers Sewer District:</u> Act authorizing the issuance of up to One Hundred Thousand (\$100,000) Dollars in bonds to finance Capital Project SNY20-Relocation of Hastings Forcemain-North Yonkers Sewer District. BA/GO-10/06/08

2009 Proposed Capital Budget Presentations:

- Parkways, Roads & Bridges
- Recreational Facilities
- Playland
- Transportation
- Airport
- Environmental Facilities

Unfinished Business and any agenda items to come before the Committee

ITEMS REFERRED TO COMMITTEE:

A) COMMUNICATIONS - COUNTY EXECUTIVE/COUNTY ATTORNEY:

A6: <u>Sewer District Modification</u>: Proposed Act to Modify the Saw Mill Sanitary Sewer District by the addition of 263 parcels of property located in the Town of New Castle. **COMMITTEE REFERRAL:** <u>BA/GO – 1/22/08</u>

A57: <u>WCHCC Cooperation Agreement</u>: Proposed Act authorizing the County to enter

into a Cooperation Agreement with the Westchester County Health Care Corporation. (**BA/CS 4/07/08**)

A60: <u>AST Golf Services</u>: Proposed Act requesting authorization to commence a legal proceeding against AST Golf Services, Inc., to recover money damages. (BA 4/07/08)

A81: <u>Acceptance of Gift-Generoso Pope Foundation</u>: Acceptance of a gift of \$65,000 from the Generoso Pope Foundation for the County's Department of Information Technology for the Westchester Scholars Program. (**BA**, 5/05/08)

A82: <u>*Gift Acceptance of Audio Surveillance System:*</u> Acceptance of a gift of equipment consisting of an Audio Surveillance System from the Technology Transfer Program, Executive Office of the President, Office of National Drug Control Policy to be utilized by the Westchester County District Attorney's Office. (BA, 5/05/08)

A116: <u>*Gift Acceptance:*</u> Acceptance of a gift of a taxidermy collection valued at \$3,420.00 to be used for display and educational purposes at Westchester County's Nature Centers. (**BA**, **7/8/08**)

A132: <u>Compromise of Claim-County Employees:</u> Act authorizing the County Attorney to compromise the claims of Westchester County to be reimbursed for health care expenditures paid to or on behalf of County employees from the proceeds of settlements with or legal action against third-party tortfeasors. <u>BA-8/11/08</u>

A133: <u>Compromise of Claims-Police Officer</u>: Act authorizing the County Attorney to compromise the claim of Westchester County to be reimbursed for health care expenditures and wage benefits paid to or on behalf of a police officer from a settlement of his legal action against third-party tortfeasors. <u>BA-8/11/08</u>

A134: <u>Settlement of Debt-NewYourGrocer</u>: Act authorizing the settlement and compromise of a debt owed to the County by NewYourGrocer, LLC in connection with monies owed under a lease agreement. <u>BA-8/11/08</u>

A143: <u>Lawsuit-White Plains Avenue, LLC:</u> Act authorizing the County Attorney to initiate a lawsuit against White Plains Avenue, LLC, the developer of ten Westchester County affordable housing units for a violation of its contracts with Westchester County that controlled its use of federal funds in the projects. <u>BA/GO-9/22/08</u>

A145: <u>Academy Place Purchase:</u> Act authorizing the County to purchase and subsequently convey approximately 37,082 SF of real property in the Village of Ossining for the purpose of providing 50 affordable ownership one and two bedroom condominium apartments that will remain affordable for a period of not less than 50 years. (Also, A146, C94, C95) <u>BA/GO-10/06/08</u>

A146: <u>Academy Place IMA</u>: Act authorizing the County to enter into an inter-municipal agreement with the Village of Ossining for the provision of funds to purchase, construct of develop public improvements associated with the development of a Housing Implementation Fund Project known as the Academy Place Affordable Housing in the Village of Ossining and to accept a grant at no cost to the County of all necessary property rights in connection with the project for the purpose of providing 50 affordable ownership one and two bedroom condominium apartments for a period of not less than 50 years. (Also, A145, C94, C95) **BA/GO-10/06/08**

A147: <u>COUNTY ATTORNEY: Retention of Outside Counsel</u>: Act authorizing the retention of Jackson, Lewis, LLP, as of counsel to the County Attorney, to represent the County of Westchester and County Executive Andrew J. Spano in an appeal in connection with a decision issued in the action entitled <u>DiBattista, et al. v. County of Westchester, et al.</u> <u>BA/GO-10/06/08</u>

A148 <u>Amending 2008 Transportation Operating Budget:</u> Act amending the 2008 Transportation Operating Budget in the amount of \$5,200,000 to enable the department to meet its contractual obligations through its Bus Operating Assistance Account. **BA 10/20/08**

A149 <u>*Transfer Resolution (Certiorari Unit):*</u> Resolution transferring funds within the County's Miscellaneous Operating Department in the amount of \$3,500,000 to cover anticipated expenses. **BA 10/20/08**

A150 <u>*Transfer Resolution (Human Rights Commission):*</u> Resolution transferring funds within the County's Miscellaneous Operating Budget in the amount of \$120,000 to correct an error made during the 2008 Budget process. **BA 10/20/08**

A151 <u>Amending 2008 County Operating Budget (DSS MMIS- Medical Assistance Account):</u> Act amending the 2008 County Operating Budget in the amount for \$30,576,032 required to fund an increase in the appropriation in the department of social services MMIS-Medical Assistance account. **BA 10/20/08**

A152 <u>NYCLASS Agreement</u>: Act authorizing the County of Westchester, acting by and through its Department of Finance, to participate in NYCLASS (New York Cooperative Liquid Assets Securities System), a cooperative investment agreement. **BA 10/20/08 Recommitted**

A153 <u>Resolution to Set PH-Sewer District Modification-1374 White Hill Road, Yorktown:</u> Resolution setting a public hearing on a proposed Act to modify the Peekskill Sanitary Sewer District by the addition of one (1) parcel of property located in the Town of Yorktown. (1374 White Hill Road, Yorktown) **BA/GO 10/20/08**

A154 <u>Sewer District Modification Act-1374 White Hill Road, Yorktown</u>: Act to modify the Peekskill Sanitary Sewer District by the addition of one (1) parcel of property located in the Town of Yorktown. (1374 White Hill Road, Yorktown) **BA/GO 10/20/08**

A155 *Explore NY 400 Community Designation Act:* Act authorizing the County to designate itself as an Explore NY 400 Community and the County Executive to execute a state assistance contract with the New York State Department of Environmental Conservation for funding provided from the Hudson-Fulton-Champlain Quadricentennial Program in an amount not to exceed \$45,000.00 to be used to support various Explore NY 400-2009 Quadricentennial projects. **BA/GO 10/20/08**

A156. <u>Explore NY 400 Community Designation Resolution</u>: Resolution designating the County of Westchester as an Explore NY 400 Community and authorizing the County Executive to execute a state assistance contract with the New York State Department of Environmental Conservation for funding provided from the Hudson-Fulton-Champlain Quadricentennial Program in an amount not to exceed \$45,000.00 to be used to support various Explore NY 400-2009 Quadricentennial projects. **BA/GO 10/20/08**

158 <u>IMA-Organic Yard Waste Transfer Program</u>: An Act authorizing the County acting on behalf of Westchester County Refuse Disposal District No. 1 to enter into intermunicipal agreements with municipal corporations located within the County in order to continue an Organic Yard Waste Transfer Program for a term from April 1, 2008 through March 31, 2013. **BA/E&E 10/20/08**

A159 *Capital Budget Amendment (T001N):* An Act Amending the County 2008 Capital Budget by increasing the appropriations for Capital Project T001N-Transit Bus Repalcements (Bus Acquisition Program) by Nine Million Two Thousand Dollars (\$9,002,000). **BA/GO**

10/20/08

A160 <u>East of Hudson Grant Fund Distribution</u>: Act authorizing the transfer of Five Hundred Thousand (\$500,000.00) Dollars of Earnings of the East of Hudson Water Quality Investment Program Fund, for which the County is custodian under the 1997 Watershed Memorandum of Agreement, into a county Trust Account in order to fund the continued operation of the County's Septic System Management program. **BA/E&E 10/20/08**

A161 <u>East of Hudson MOU:</u> Act authorizing the County to enter into a Memorandum of Understanding (MOU) with the New York City Department of Environmental Protection in order to distribute Five Hundred Thousand (\$500,000.00) Dollars of the East of Hudson Water Quality Investment Program Fund, for which the County is custodian under the 1997 Watershed Memorandum of Agreement, in order to fund the continued operation of the County's Septic System Management Program. **BA/E&E 10/20/08**

B) COMMUNICATIONS – OTHER:

B1: <u>HON. WILLIAM RYAN: North Salem Peach Lake Sewer District</u>: Forwarding a copy of the Map, Plan & Report for the proposed Peach Lake Sewer District. (Copy on File) COMMITTEE REFERRAL: <u>BA/E&E – 1/22/08</u>

B2: <u>HON. MICHAEL KAPLOWITZ-Gomer Street Sewer Dist:</u> Forwarding an application from the Town of Yorktown to establish the Gomer Street Sewer District. (Map on File) COMMITTEE REFERRAL: <u>BA/GO – 1/22/08</u>

B3: <u>HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS:</u> <u>Board of Acquisition & Contract</u>: Proposed Local Law amending Chapters 107, 161, 167 and 209 of the Laws of Westchester County in order to amend the provisions relating to the composition and powers of the Board of Acquisition and Contract, and to establish certain procedures for the operation of, and the award of contracts by, the Board of Acquisition and Contract. **COMMITTEE REFERRAL:** <u>LEG/BA – 1/22/08</u>

B4: <u>HON. WILLIAM RYAN: Jail Inmate Telephone Systems:</u> Forwarding correspondence from the New York State Sheriffs' Association, Inc. with regard to jail inmate telephone systems throughout the State of New York, the current contract with AT&T and the Association's role in the process and its share in the revenues. **COMMITTEE REFERRAL:** <u>BA/PSS – 2/11/08</u>

B5: <u>HON. WILLIAM RYAN: Credit Card Bail Payment Programs</u>: Forwarding correspondence from the New York State Sheriffs' Association, Inc. with regard to credit card bail payment programs to county jails throughout the State of New York, the current contract with Government Payment Services, the Association's role in the process and its share in the revenues. **COMMITTEE REFERRAL:** <u>BA/PSS – 2/11/08</u>

B6: <u>HON. WILLIAM RYAN: Peach Lake Sewer District</u>: Forwarding the Town of Southeast Town Board's Declaration of Intent to be lead agency for the SEQRA environmental review for the Peach Lake Sewer District as it relates to the portion of the action that is proposed within the Town of Southeast. **COMMITTEE REFERRAL:** <u>BA/EE – 2/11/08</u>

B7: <u>HON. WILLIAM RYAN: Peach Lake Sewer District</u>: Forwarding the Town of North Salem's Town Board's Declaration of Intent to be lead agency for the SEQRA environmental review for the Peach Lake Sewer District as it relates to the portion of the action that is proposed within the Town of North Salem. COMMITTEE REFERRAL: <u>BA/EE – 2/11/08</u>

B8: <u>HON. PETER HARCKHAM: WRO Mortgage Program</u>: Forwarding a copy of Westchester Residential Opportunities Inc. (WRO)'s request for funding for mortgage default crisis and volunteer project with Westchester County Bar Association Pro Bono Committee. COMMITTEE REFERRAL: <u>BA/GO – 3/11/08</u>

B9: *HON. THOMAS ABINANTI: Stormwater Article:* Forwarding an article entitled, "Counties worry about funding for stormwater cleanup". **COMMITTEE REFERRAL:** <u>BA/EE</u> – <u>3/11/08</u>

B10: *HON. THOMAS ABINANTI: Relocation of Board or Elections:* Forwarding correspondence from the Town of Greenburgh with regard to the relocation of the Board of Elections. **COMMITTEE REFERRAL:** <u>BA/GO – 3/11/08</u>

B11: *HON. JUDITH MYERS: Police Academy Training Fees:* Forwarding correspondence from the Village of Mamaroneck Police Department with regard to Police Academy training fees. **COMMITTEE REFERRAL:** <u>BA/PSS – 3/11/08</u>

B12: *HON. JOHN NONNA: Volunteer Firefighters Tax Credit:* Forwarding correspondence from North White Plains Fire Company #1 with regard to a tax credit for volunteer firefighters. **COMMITTEE REFERRAL:** <u>BA/LEG – 3/11/08</u>

B13: <u>HON. KEN JENKINS: Sewer District Modification</u>: Forwarding a packet of information with regard to a request for a modification to the Peekskill Sanitary Sewer District. (32 Hill and Dale Road, Cortlandt) **COMMITTEE REFERRAL:** <u>BA/GO – 3/11/08</u>

B14: <u>HON. WILLIAM RYAN: STAR Benefits:</u> Forwarding a resolution form the Erie County Legislature in support of the proposed expansion of the STAR Program. COMMITTEE REFERRAL: <u>BA – 3/11/08</u>

B15: <u>HON. WILLIAM RYAN: 450 Saw Mill River Road</u>: Forwarding a copy of a letter from the Ardsley Union Free School District Board with regard to the impact on the Ardsley School District from the proposed purchase of 450 Saw Mill River Road. **COMMITTEE REFERRAL:** <u>BA/GO – 3/11/08</u>

B16: *HON. WILLIAM RYAN: Westchester County Land Trust:* Forwarding a copy of his letter to the County Executive with regard to information the Board had previously requested and is waiting to receive with regard to the Westchester County Land Trust. **COMMITTEE REFERRAL:** <u>BA/GO – 3/11/08</u>

B17: <u>HON. MICHAEL KAPLOWITZ: Sewer District Modification</u>: Forwarding a packet of information from the Town of Yorktown requesting modifications to the Peekskill Sanitary Sewer District. (Park Lane, Stony Street, White Hill Street, Crompond Street) **COMMITTEE REFERRAL:** <u>BA/GO – 3/11/08</u>

B18: <u>CLERK OF THE BOARD: Airport Parking:</u> Forwarding correspondence from the Supervisor of the Town of Greenburgh with regard to parking at the Westchester County Airport. COMMITTEE REFERRAL: <u>BA/GO – 3/11/08</u>

B29: <u>HON. JOHN NONNA: Sewer District Modification</u>: Forwarding a request from the Town of Mt. Pleasant for the removal of a parcel at 59 Hamilton Drive, Chappaqua from the County Saw Mill River Sewer District. <u>BA/GO-5/19/08</u>

B30: <u>HON. WILLIAM BURTON: Westchester County Tax Law:</u> Forwarding the Westchester Association of Receivers of Taxes proposed amendments to the Westchester County Tax Law. BA/GO-5/19/08

B31: HON. LYNDON WILLIAMS: Summer Youth Employment: Forwarding his proposal for

a Summer Youth Employment Program. BA/GCED-6/2/08

B32: <u>CLERK OF THE BOARD: Summons & Complaint-Avitat:</u> Forwarding a Summons & Complaint from the United states District Court, southern District of New York entitled <u>41 North</u> 73 West, Inc. d/b/a Avitata Westchester and Jet Systems, against County of Westchester, New York. <u>CA-6/2/08</u>

B33: <u>HON. WILLIAM RYAN: *Off-Track Betting Revenues:*</u> Forwarding correspondence from the President & CEO of the Off-Track Betting Corporation to the County Executive urging Westchester's membership and participation in the revenues from off-track betting in the County. (BA, 7/8/08)

B34: <u>HON. THOMAS ABINANTI & HON. VITO PINTO: Payment of School Taxes:</u> Local Law amending Chapter 283, Section 283.221 with respect to the penalties for the neglect to pay school taxes after the levy thereof. (**BA/LEG**, **7/8/08**)

B35: *Hon. Thomas Abinanti: Parcel Q Resolutions:* Forwarding resolutions supporting the acquisition of Parcel Q by the Town of Greenburgh for recreational and trailway purposes. **BA/GO-8/11/08**

B36: <u>HON. THOMAS ABINANTI: Clean Water Trust:</u> Forwarding correspondence from the Construction Industry Council on water infrastructure funding. <u>BA/EE-10/06/08</u>

B37: *HON. THOMAS ABINANTI: NYC Green Roofs Tax Incentive:* Forwarding a news article describing New York City's tax incentive for green roofs. **BA/EE-10/06/08**

B38 *HON. MARTIN ROGOWSKY: Shifting of Costs forState Programs:* Forwarding a proposed Resolution urging the Governor and the State Legislature not to shift costs of State programs to County Governments when reducing State spending. **BA 10/20/08**

B39 <u>HON. JOHN NONNA: Miller House:</u> Forwarding the Strategic Plan for the Miller House Historical Site (on file) in North White Plains and requesting the Committee on Budget & Appropriations and the Committee on Government Operations consider adding \$700,000 in the Capital Plan for renovations. **BA/GO 10/20/08**

B40 <u>HON. WILLIAM RYAN: CSEA Contract Provision:</u> Forwarding constituent correspondence requesting the sunset date for provision No. 7 of the CSEA agreement for health retirees benefit be extended to 2011. **BA 10/20/08**

B41 <u>HON. THOMAS ABINANTI: NYPA Forecasting of Energy Costs:</u> Forwarding correspondence from the New York Power Authority with regard to the forecasted cost of energy prices this year due to the increase in the cost of natural gas and oil. **BA/E&E 10/20/08**

B42 <u>HON. THOMAS ABINANTI: Surplus Land-Parcel Q-Town of Greenburgh Resolution:</u> Forwarding a Town of Greenburgh Resolution authorizing the acquisition of surplus Parcel Q, located at the terminus of Old Sprain Road, by the Town of Greenburgh from the County, for \$1.00, be used in perpetuity for park and recreational purposes. **BA/GO 10/20/08**

B43 <u>HON. THOMAS ABINANTI: Surplus Land-Parcel Q-Town of Greenburgh-(Act):</u> Forwarding a proposed Act determining that the parcel of County owned real property (Parcel Q) located at the terminus of Old Sprain Road in Westchester County is surplus property. **BA/GO 10/20/08**

C) BOND ACTS:

C40: <u>Bond Act-BES09-County Facility Fire Alarm System Upgrades:</u> Bond Act authorizing the issuance of \$5,200,000 in bonds to finance Capital Project BES09-County Facility Fire Alarm System Upgrades. <u>BA/GO-5/19/08</u>

C47: <u>Bond Act-RP006 Various Rides & Components Restoration- Derby Racer</u>: Act authorizing the issuance of \$200,000 in bonds to finance Capital Project RP006-Various Rides & Components Restoration-Derby Racer. <u>BA/GO-6/2/08</u>

C53: <u>Bond Act RGC19-Saxon Woods Maintenance Facility Design</u>: Act authorizing the issuance of \$350,000 in bonds to finance Capital Project RGC19-Saxon Woods Maintenance Facility. <u>BA/GO-6/2/08</u>

C68: <u>Bond Act - Roof Replacement, Low Rise/ Parking Structure - B0074:</u> Act authorizing the issuance of bonds in the amount of \$1,750,000 to finance Capital Project B0074 - Roof Replacement, Low Rise/Parking Structure, White Plains. (BA/GO, 7/8/08)

C69: <u>Bond Act - Fire Alarm System Upgrade - B0075:</u> Act authorizing the issuance of \$2,200,000 in bonds to finance Capital Project B0075 - Fire Alarm System Upgrade, White Plains. (BA/GO, 7/8/08)

C79: *Bond Act-BCR5B-Infrastructure Improvements:* Act authorizing the County to issue up to \$750,000 in bonds to finance design of Capital Project BCR5B-Infrastructure Improvements (Jail, Penitentiary & Jail Annex) <u>BA/PS-8/11/08</u>

C85: <u>Bond Act SM003-Structural Rehabilitation of Administration Building Roof and Tower:</u> Bond Act authorizing the issuance of up to Six Hundred Fifteen Thousand (\$615,000) to finance Capital Project SM003-Structural Rehabilitation of Administration Building Roof and Tower. <u>BA/GO-9/08/08</u>

C91: <u>Bond Act-SNY20-Relocation of Hastings Forcemain-North Yonkers Sewer District:</u> Act authorizing the issuance of up to One Hundred Thousand (\$100,000) Dollars in bonds to finance Capital Project SNY20-Relocation of Hastings Forcemain-North Yonkers Sewer District. BA/GO-10/06/08

C92: <u>Bond Act RP02A-Ice Casino Improvements II</u>: Act authorizing the issuance of up to Three Hundred Thousand (\$300,000) Dollars in bonds to finance Capital Project RP02A-Ice Casino Improvements II. <u>BA/GO-10/06/08</u>

C93: <u>Bond Act T0038-Diesel Retrofit Program</u>: Act authorizing the issuance of up to Two Hundred Thousand (\$200,000) Dollars in bonds to finance Capital Project T0038-Diesel Retrofit Program. <u>BA/GO-10/06/08</u>

C94: <u>Bond Act BPL10-NHLA-Academy Place</u>: Act authorizing the issuance of up to One Million Six Hundred Eighty Three Thousand (\$1,683,000) Dollars to finance Capital Project BPL10-New Home Land Acquisition. (Academy Place) (Also, A145, A146, C95) <u>BA/GO-10/06/08</u>

C95: <u>Bond Act BPL01-HIF-Academy Place:</u> Act authorizing the issuance of up to Five Hundred Fifty Two Thousand (\$552,000) Dollars to finance Capital Project BPL01-Housing Implementation Fund. (Academy Place) (Also, A145, A146, C94) <u>BA/GO-10/06/08</u>

C96 *Bond Act T001N-Transit Bus Acquisition:* Act authorizing the issuance of Nine Million eight Hundred Seventy Five Thousand (\$8,975,000) Dollars to fund Capital Project T001N-

C97 <u>Bond Act Amendment-SY014-Emergency Generator Replacement YJWTP:</u> Amended Bond Act authorizing the issuance of up to Nine Million Nine Hundred (\$9,000,000) Dollars in bonds to finance Capital Project SY014-Emergency Generator Replacement Yonkers Joint Wastewater Treatment Plant (YJWWTP). **BA/GO 10/20/08**

C98 <u>Bond Act-SPK12- Mechanical, Sludge Handling Upgrades-Peekskill WWTP:</u> Act authorizing the issuance of up to Three Hundred Thousand (\$300,000) Dollars in bonds of the County to finance Capital Project SPK12-Mechanical, Sludge Handling Upgrades-Peekskill WWTP. **BA/GO 10/20/08**

C99 <u>Bond Act-SPK09-Peekskill Wastewater Treatment Plant Boiler Replacement and</u> <u>Aeration System Upgrades:</u> Act authorizing the issuance of up to Three Million Eight Hundred Ten Thousand (\$3,810,000) Dollars in bonds to finance Capital Project SPK09-Peekskill Wastewater Treatment Plant Boiler Replacement and Aeration System Upgrades. **BA/GO 10/20/08**