

**COMMITTEE ON LEGISLATION
AGENDA
MONDAY, APRIL 7, 2008, 2:00 P.M.**

MINUTES:

February 11, 2008, February 25, 2008, March 17, 2008, March 31, 2008

ITEMS FOR DISCUSSION:

8. Local Law establishing a reimbursement program for removal and inspection of certain sewage disposal systems.

10. Local Law providing source separation requirements for waste generators.

A. REFERRALS:

4. **COUNTY EXECUTIVE:** *Hand-Held Wireless Devices:* Local Law to prohibit use of hand-held wireless devices while operating a motor vehicle. **PSS, 1/22/08**
5. **COUNTY EXECUTIVE:** *Fair Housing Law:* Local Law in relation to the adoption of the Westchester County Fair Housing Law. **GO, 1/22/08**
6. **COUNTY EXECUTIVE:** *Plastic Bags Recycling Program:* Local Law to establish an At-Store Recycling Program for Plastic Bags. **E&E, 1/22/08**
7. **COUNTY EXECUTIVE:** *Green Building Requirements:* Local Law requiring certain public works projects conforms to green building requirements. **E&E, 1/22/08**
8. **COUNTY EXECUTIVE:** *Septage Removal Reimbursement:* Local Law establishing a program to reimburse for costs associated with routine septage removal and inspection services relative to separate sewage disposal systems. **E&E, 1/22/08**
10. **COUNTY EXECUTIVE:** *Source Separation Requirements:* Local Law with respect to Source Separation Requirements for Residential and Non-Residential Waste Generators and Penalties. **E&E, 1/22/08**
11. **HON. THOMAS ABINANTI:** *Drainage and Flood Management Agency:* Local Law providing for the designation of a Drainage and Flood Management Agency. **E&E, 1/22/08**
12. **HON. THOMAS ABINANTI:** *Job Sharing Program:* Act establishing a Job Sharing Program that allows two County employees to voluntarily share duties of one full-time position. **GO, 1/22/08**
13. **HON. JUDY MYERS:** *Display Calorie Content Values:* Local Law requiring chain food service establishments to display calorie content values for menu items. **CS, 1/22/08**

14. **HON. JUDY MYERS:** *Cough Suppressants:* Suffolk County Local Law prohibiting the sale of cold medicine or cough suppressants containing DXM to youngsters under the age of 19. **CS, 1/22/08**
15. **HON. JUDY MYERS:** *Smoking Ban:* Forwarding a packet of information with regard to banning smoking in cars when children are present. **CS, 1/22/08**
16. **HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS:** *Board of Acquisition & Contract:* Local Law relating to the composition, powers, procedures, and the award of contracts by the Board of Acquisition and Contracts. **B&A, 1/22/08**
18. **COUNTY EXECUTIVE:** *Lawn Fertilizer Application:* Local Law establishing regulations for lawn fertilizer application and sale within the County of Westchester. **E&E, 2/11/08**
22. **HON. JUDY MYERS:** *Displaying Calorie Information:* Article on NYC Board of Health's vote to require chain restaurants to display calorie information. **CS, 2/11/08**
23. **HON. THOMAS ABINANTI:** *Regulating Fuel Content:* Local law regulating the high sulfur content for heating and hot water. **E&E, 2/11/08**
24. **HON. THOMAS ABINANTI:** *Efficient Capital Projects:* Local Law establishing requirements of green building standards for certain county-owned or county-funded projects. **E&E, 2/11/08**
25. **HON. JAMES MAISANO & HON. VITO PINTO:** *Prohibiting Alcoholic Beverages to Minors:* Local Law prohibiting, and establishing fines for, hosting, allowing, entertaining, organizing, permitting, or suffering a party, gathering or event where minors are present and alcoholic beverages are being consumed by a minor. **3/11/08**
27. **HON. PETER HARCKHAM:** *DWI Vehicle Forfeiture Law:* Correspondence requesting vehicle forfeiture legislation be drafted. **PSS, 3/11/08**
28. **HON. GEORGE OROS:** *Issuing Bad Checks:* Correspondence requesting the Board use the New York State Penal Law with regard to the issuance of bad checks as a guide to establish a Westchester County law. **3/11/08**
29. **HON. JOHN NONNA:** *Volunteer Firefighters Tax Credit:* Forwarding correspondence from North White Plains Fire Company #1 with regard to a tax credit for volunteer firefighters. **B&A, 3/11/08**

31. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Local Law to prohibit the sale and provision of shark fin soup and other shark derived products. **3/11/08**

37. **HON. GEORGE OROS:** *Silver Alert Law:* Forwarding a proposed act relating to a silver alert for missing senior citizens. **3/25/08**

B. BOARDS AND COMMISSIONS APPOINTMENTS

A1. **COUNTY EXECUTIVE:** *Board of Plumbing Examiners:* Appointing Serino Carpentieri as a member of the Board of Plumbing Examiners. **1/22/08**

A2. **COUNTY EXECUTIVE:** *Emergency Medical Services Advisory Board:* Reappointing Garrett T. Doering as a member of the Emergency Medical Services Advisory Board. **1/22/08**

B6. **COUNTY EXECUTIVE:** *Airport Advisory Board-DeMilio:* Reappointing Peter DeMilio as a member of the Airport Advisory Board. **2/11/08**

B7. **COUNTY EXECUTIVE:** *Council for Seniors-Kennedy:* Appointing Sister Geraldine A. Kennedy, as a member of the Council for Seniors, representing the 14th LD. **2/11/08**

B15. **COUNTY EXECUTIVE:** *Airport Advisory Board-Berman:* Reappointing Edward M. Berman as the Town of North Castle representative member of the Airport Advisory Board. **2/11/08**

B16. **COUNTY EXECUTIVE:** *Airport Advisory Board-Skinner:* Reappointing George Skinner as an at-large member of the Airport Advisory Board. **2/11/08**

B17. **COUNTY EXECUTIVE:** *Airport Advisory Board-Gilbert:* Reappointing Robert F. Gilbert as the Town of New Castle representative member of the Airport Advisory Board. **2/11/08**

B18. **COUNTY EXECUTIVE:** *Taxi & Limousine Commission-Howard:* Appointing Maxine D. Howard as a member of the Taxi and Limousine Commission. **2/11/08**

B19. **COUNTY EXECUTIVE:** *Airport Advisory Board-Tynan:* Reappointing Timothy Tynan as an at-large member of the Airport Advisory Board. **2/11/08**

B25. **HON. WILLIAM RYAN:** *Board of Health-Spicer:* Correspondence recommending the appointment of John Spicer to the Board of Health as the City of New Rochelle representative member. **2/11/08**

B26. **COUNTY EXECUTIVE:** *Traffic Safety Board-Coleman:* Reappointment of Jeffrey Coleman as a member of the Westchester County Traffic Safety Board. **3/11/08**

B27. **COUNTY EXECUTIVE:** *Traffic Safety Board - Menzel:* Reappointment of Chief Christian Menzel as a member of the Westchester County Traffic Safety Board. **3/11/08**

- B28. **COUNTY EXECUTIVE:** *Fire Advisory Board-Mignone:* Reappointment of Albert Mignone as a member of the Westchester County Fire Advisory Board. **3/11/08**
- B29. **COUNTY EXECUTIVE:** *Transportation Board - Clark:* Reappointment of Thomas L. Clark, Jr., as a member of the Westchester County Transportation Board. **3/11/08**
- B30. **COUNTY EXECUTIVE:** *Board of Plumbing Examiners - Royce:* Reappointment of John D. Royce as a plumbing code enforcement representative member of the Westchester County Board of Plumbing Examiners. **3/11/08**
- B31. **COUNTY EXECUTIVE:** *Professional Prequalification Board - Mottarella:* Appointment of George J. Mottarella, P.E., P.L.S., as a land surveyor representative member of the Westchester County Professional Prequalification Board. **3/11/08**
- B32. **COUNTY EXECUTIVE:** *Transportation Board - Streicher:* Reappointment of Richard P. Streicher as an at-large member of the Westchester County Transportation Board. **3/11/08**
- B33. **COUNTY EXECUTIVE:** *Airport Advisory Board - Dashow:* Reappointment of Robert A. Dashow as the Town of Rye representative member of the Westchester County Airport Advisory Board. **3/11/08**
- B34. **COUNTY EXECUTIVE:** *Traffic Safety Board - Meier:* Reappointment of Thomas G. Meier as a member of the Westchester County Traffic Safety Board. **3/11/08**
- B35. **COUNTY EXECUTIVE:** *Public Utility Service Agency - Cavaluzzi:* Reappointment of Gerard P. Cavaluzzi as a member of the Westchester County Public Utility Service Agency. **3/8/08**
- B36. **COUNTY EXECUTIVE:** *Hispanic Advisory Board - DeRosa:* Reappointment of Sylvia Escala DeRosa as a member of the Westchester County Hispanic Advisory Board. **3/8/08**
- B37. **COUNTY EXECUTIVE:** *Board of Plumbing Examiners-Cullen:* Reappointment of Edward M. Cullen as a journey level plumber representative member of the Westchester County Board of Plumbing Examiners. **3/25/08**
- B38. **COUNTY EXECUTIVE:** *Emergency Medical Services Advisory Board-Croll:* Reappointment of Susan D. Croll as a member of the Westchester County emergency Medical Services Advisory Board. **3/25/08**
- B39. **COUNTY EXECUTIVE:** *Community Services Board-Harlam:* Reappointment of Dean B. Harlam as a member of the Westchester County Community Services Board. **3/25/08**

- B40. **COUNTY EXECUTIVE:** *Human Rights Commission-Klein:* Reappointment of Shelley M. Klein as a member of the Westchester County Human Rights Commission. **3/25/08**
- B41. **COUNTY EXECUTIVE:** *Human Right Commission-Delgado:* Reappointment of Irene R. Delgado as a member of the Westchester County Human Rights Commission. **3/25/08**
- B42. **COUNTY EXECUTIVE:** *Fire Advisory Board-Moon:* Appointment of Robert Moon as a Volunteer Firefighter's Association representative member of the Westchester County Fire Advisory Board. **3/25/08**
- B43. **COUNTY EXECUTIVE:** *Stream Control Board of Appeals-Marcogliese:* Appointment of Joseph Marcogliese as a member of the Westchester County Stream Control Board of Appeals. **3/25/08**
- B44. **COUNTY EXECUTIVE:** *Fire Advisory Board-Olenik:* Appointment of Joseph V. Olenik as an at-large member of the Westchester County Fire Advisory Board. **3/25/08**
- B45. **HON. WILLIAM RYAN:** *Waiver Request-Travers:I* Forwarding a proposed resolution to grant the waiver request of Nancy Travers. **3/25/08**
- B46. **HON. WILLIAM BURTON:** *Waiver Request-Grady-Smith:* Forwarding a request for a waiver for Mattie D. Grady-Smith. **3/25/08**