

**COMMITTEE ON LEGISLATION
AGENDA
MONDAY, MAY 5, 2008, 1:00 P.M.**

MINUTES:

February 25, 2008, March 17, 2008, April 7, 2008, April 21, 2008, April 28, 2008

RECEIVE AND FILE

7, 38-46, 49-51, 53 & 54

ITEMS FOR DISCUSSION:

- Boards and Commissions-Resolution recommending members to the Rent Guidelines Board.
- Discussion of amendments to Westchester County Tax Code.

JOINT WITH COMMITTEE ON ENVIRONMENT AND ENERGY

- 10. Local Law providing source separation requirements for waste generators.

A. REFERRALS:

4. **COUNTY EXECUTIVE:** *Hand-Held Wireless Devices:* Local Law to prohibit use of hand-held wireless devices while operating a motor vehicle. **PSS, 1/22/08**
7. **COUNTY EXECUTIVE:** *Green Building Requirements:* Local Law requiring certain public works projects conforms to green building requirements. **E&E, 1/22/08**
8. **COUNTY EXECUTIVE:** *Septage Removal Reimbursement:* Local Law establishing a program to reimburse for costs associated with routine septage removal and inspection services relative to separate sewage disposal systems. **E&E, 1/22/08**
10. **COUNTY EXECUTIVE:** *Source Separation Requirements:* Local Law with respect to Source Separation Requirements for Residential and Non-Residential Waste Generators and Penalties. **E&E, 1/22/08**
11. **HON. THOMAS ABINANTI:** *Drainage and Flood Management Agency:* Local Law providing for the designation of a Drainage and Flood Management Agency. **E&E, 1/22/08**
12. **HON. THOMAS ABINANTI:** *Job Sharing Program:* Act establishing a Job Sharing Program that allows two County employees to voluntarily share duties of one full-time position. **GO, 1/22/08**
13. **HON. JUDY MYERS:** *Display Calorie Content Values:* Local Law requiring chain food service establishments to display calorie content values for menu items. **CS, 1/22/08**

14. **HON. JUDY MYERS:** *Cough Suppressants:* Suffolk County Local Law prohibiting the sale of cold medicine or cough suppressants containing DXM to youngsters under the age of 19. **CS, 1/22/08**
15. **HON. JUDY MYERS:** *Smoking Ban:* Forwarding a packet of information with regard to banning smoking in cars when children are present. **CS, 1/22/08**
16. **HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS:** *Board of Acquisition & Contract:* Local Law relating to the composition, powers, procedures, and the award of contracts by the Board of Acquisition and Contracts. **B&A, 1/22/08**
18. **COUNTY EXECUTIVE:** *Lawn Fertilizer Application:* Local Law establishing regulations for lawn fertilizer application and sale within the County of Westchester. **E&E, 2/11/08**
22. **HON. JUDY MYERS:** *Displaying Calorie Information:* Article on NYC Board of Health's vote to require chain restaurants to display calorie information. **CS, 2/11/08**
23. **HON. THOMAS ABINANTI:** *Regulating Fuel Content:* Local law regulating the high sulfur content for heating and hot water. **E&E, 2/11/08**
24. **HON. THOMAS ABINANTI:** *Efficient Capital Projects:* Local Law establishing requirements of green building standards for certain county-owned or county-funded projects. **E&E, 2/11/08**
25. **HON. JAMES MAISANO & HON. VITO PINTO:** *Prohibiting Alcoholic Beverages to Minors:* Local Law prohibiting, and establishing fines for, hosting, allowing, entertaining, organizing, permitting, or suffering a party, gathering or event where minors are present and alcoholic beverages are being consumed by a minor. **3/11/08**
27. **HON. PETER HARCKHAM:** *DWI Vehicle Forfeiture Law:* Correspondence requesting vehicle forfeiture legislation be drafted. **PSS, 3/11/08**
28. **HON. GEORGE OROS:** *Issuing Bad Checks:* Correspondence requesting the Board use the New York State Penal Law with regard to the issuance of bad checks as a guide to establish a Westchester County law. **3/11/08**
29. **HON. JOHN NONNA:** *Volunteer Firefighters Tax Credit:* Correspondence from North White Plains Fire Company #1 with regard to a tax credit for volunteer firefighters. **B&A, 3/11/08**
31. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Local Law to prohibit the sale and provision of shark fin soup and other shark derived products. **3/11/08**

37. **HON. GEORGE OROS:** *Silver Alert Law:* An act relating to a silver alert for missing senior citizens. **3/25/08**
38. **HON. WILLIAM RYAN:** *Calculating STAR benefits:* Correspondence of two Erie County Resolutions with regard to the formula used to calculate STAR benefits. **4/7/08**
39. **HON. WILLIAM RYAN:** *Texting Ban:* Correspondence of a Cheektowaga Town Resolution urging the State to enact legislation to prohibit text messaging while operating a motor vehicle. **PSS, 4/7/08**
40. **HON. LOIS BRONZ:** *Zoning Code amendment-Town of Carmel:* Correspondence of a Notice of Amendment of the Zoning Code of the Town of Carmel. **4/7/08**
41. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Correspondence from the Animal Welfare Institute supporting banning the sale of shark fin products. **4/7/08**
42. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Correspondence from WildAid supporting banning the sale of shark fin products. **4/7/08**
43. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Correspondence from the Wildlife Protection Society of India supporting legislation banning the sale of shark fin products. **4/7/08**
44. **HON. THOMAS ABINANTI:** *Federal Election Reform:* Correspondence of a NACo Fact Sheet urging federal legislation to fully fund the Help America Vote Act (HAVA). **GO, 4/7/08**
45. **HON. THOMAS ABINANTI:** *Medicaid Reform:* Correspondence of a NACo Fact Sheet opposing unilateral cuts to Medicaid. **CS, 4/7/08**
46. **HON. THOMAS ABINANTI:** *Repeal of Withholding Tax:* Correspondence from NACo urging the federal government to repeal the 3% withholding tax on County purchases. **B&A, 4/7/08**
47. **HON. GORDON BURROWS:** *Term Limits:* Local law to limit the number of consecutive terms that a County Legislator may serve. **4/7/08**
49. **HON. THOMAS ABINANTI:** *Shark Fin Ban:* Constituent correspondence with regard to the ban of shark fin products. **4/28/08**
50. **HON. WILLIAM RYAN:** *Rent Guidelines Board:* Correspondence of a letter of resignation from Norman Y. Zelvin from the Westchester County Rent Guidelines Board. **4/28/08**

51. **HON. JUDITH MYERS:** *Social Host Law*: Constituent correspondence with regard to the proposed Social Host Law. **4/28/08**
52. **HON. PETER HARCKHAM:** *Septic Tank Cleaning*: Correspondence from Three Lakes Council requesting the Board revise the Westchester Sanitary Code (Septic Cleaning). **4/28/08**
53. **HON. THOMAS ABINANTI:** *September 11th Health Program*: Correspondence requesting the Federal Government fund a health program for persons affected by the events of September 11. **4/28/08**
54. **CLERK OF THE BOARD:** *Westchester County Tax Law*: Correspondence from the Greenburgh Town Supervisor with regard to amending the Westchester County Tax Law to provide for the paying of taxes in installments. **4/28/08**

B. BOARDS AND COMMISSIONS APPOINTMENTS

- A1. **COUNTY EXECUTIVE:** *Board of Plumbing Examiners*: Appointing Serino Carpentieri as a member of the Board of Plumbing Examiners. **1/22/08**
- A2. **COUNTY EXECUTIVE:** *Emergency Medical Services Advisory Board*: Reappointing Garrett T. Doering as a member of the Emergency Medical Services Advisory Board. **1/22/08**
- B6. **COUNTY EXECUTIVE:** *Airport Advisory Board-DeMilio*: Reappointing Peter DeMilio as a member of the Airport Advisory Board. **2/11/08**
- B15. **COUNTY EXECUTIVE:** *Airport Advisory Board-Berman*: Reappointing Edward M. Berman as the Town of North Castle representative member of the Airport Advisory Board. **2/11/08**
- B16. **COUNTY EXECUTIVE:** *Airport Advisory Board-Skinner*: Reappointing George Skinner as an at-large member of the Airport Advisory Board. **2/11/08**
- B17. **COUNTY EXECUTIVE:** *Airport Advisory Board-Gilbert*: Reappointing Robert F. Gilbert as the Town of New Castle representative member of the Airport Advisory Board. **2/11/08**
- B18. **COUNTY EXECUTIVE:** *Taxi & Limousine Commission-Howard*: Appointing Maxine D. Howard as a member of the Taxi and Limousine Commission. **2/11/08**
- B19. **COUNTY EXECUTIVE:** *Airport Advisory Board-Tynan*: Reappointing Timothy Tynan as an at-large member of the Airport Advisory Board. **2/11/08**

- B31. COUNTY EXECUTIVE: Professional Prequalification Board - Mottarella:** Appointment of George J. Mottarella, P.E., P.L.S., as a land surveyor representative member of the Westchester County Professional Prequalification Board. **3/11/08**
- B33. COUNTY EXECUTIVE: Airport Advisory Board - Dashow:** Reappointment of Robert A. Dashow as the Town of Rye representative member of the Westchester County Airport Advisory Board. **3/11/08**
- B36. COUNTY EXECUTIVE: Hispanic Advisory Board - DeRosa:** Reappointment of Sylvia Escala DeRosa as a member of the Westchester County Hispanic Advisory Board. **3/8/08**
- B44. COUNTY EXECUTIVE: Fire Advisory Board-Olenik:** Appointment of Joseph V. Olenik as an at-large member of the Westchester County Fire Advisory Board. **3/25/08**
- B45. HON. WILLIAM RYAN: Waiver Request-Travers:I** Forwarding a proposed resolution to grant the waiver request of Nancy Travers. **3/25/08**
- B46. HON. WILLIAM BURTON: Waiver Request-Grady-Smith:** Forwarding a request for a waiver for Mattie D. Grady-Smith. **3/25/08**
- B47. COUNTY EXECUTIVE: Human Rights Commission-Olivia King:** Reappointment of Olivia King as a member of the Human Rights Commission. **4/28/2008**
- B48. COUNTY EXECUTIVE: Human Rights Commission-Tejash V. Sanchala:** Reappointment of Tejash V. Sanchala, Esq. as a member of the Human Rights Commission. **4/28/2008**
- B49. COUNTY EXECUTIVE: Hispanic Advisory Board-Dr. Leo Leiderman:** Reappointment of Dr. Leo Leiderman, Psy.D., C.G.P., as a member of the Hispanic Advisory Board. **4/28/2008**
- B50. COUNTY EXECUTIVE: Hispanic Advisory Board-George W. Echevarria:** Reappointment of George W. Echevarria, Esq. as a member of the Hispanic Advisory Board. **4/28/2008**
- B51. COUNTY EXECUTIVE: Hispanic Advisory Board-Vivian Sebastian:** Reappointment of Vivian Sebastian as a member of the Hispanic Advisory Board. **4/28/2008**
- B52. COUNTY EXECUTIVE: Council for Seniors-Rose Parisi:** Reappointment of Rose Parisi to the Council for Seniors. **4/28/2008**
- B53. COUNTY EXECUTIVE: Council for Council Seniors-Jean M. Schwartz:** Reappointment of Jean M. Schwartz to the Council for Seniors. **4/28/2008**

- B54. **COUNTY EXECUTIVE:** *Domestic Violence Council-Ruth Gaston:* Appointment of Ruth Gaston to the Domestic Violence Council. **4/28/2008**
- B55. **COUNTY EXECUTIVE:** *Domestic Violence Council-Chief Kenneth M. Donato:* Appointment of Chief Kenneth M. Donato to the Westchester County Domestic Violence Council. **4/28/2008**
- B56. **COUNTY EXECUTIVE:** *Traffic Safety Board-Charles Gardner:* Appointment of First Deputy Chief Charles Gardner to the Traffic Safety Board. **4/28/2008**
- B57. **COUNTY EXECUTIVE:** *Youth Board-Douglas Plath:* Reappointment of Dr. Douglas Plath to the Youth Board. **4/28/2008**
- B58. **COUNTY EXECUTIVE:** *Youth Board-Dolores Thompson:* Reappointment of Dolores Thompson to the Youth Board. **4/28/2008**
- B59. **COUNTY EXECUTIVE:** *Electrical Licensing Board-David Charles Pasquerella:* Appointment of David Charles Pasquerella as a member of the Westchester County Electrical Licensing Board. **4/28/2008**
- B60. **COUNTY EXECUTIVE:** *Council for Seniors-Edward Morvillo:* Reappointment of Edward Morvillo to the Council for Seniors. **4/28/2008**
- B61. **COUNTY EXECUTIVE:** *Youth Board-Renee McDougall:* Reappointment of Renee McDougall as a member of the Westchester County Youth Board. **4/28/2008**
- B62. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-Jose Chevere:* Reappointment of Jose Chevere to the Hispanic Advisory Board. **4/28/2008**
- B63. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-Yolanda Infante:* Reappointment of Yolanda Infante to the Hispanic Advisory Board. **4/28/2008**
- B64. **COUNTY EXECUTIVE:** *Fire Advisory Board-Kenneth E. Hoffarth:* Appointment of Kenneth E. Hoffarth to the Fire Advisory Board, representing the Westchester County Association of Fire Districts. **4/28/2008**
- B65. **COUNTY EXECUTIVE:** *Fire Advisory Board-Captain William Treacy:* Appointment of Captain William Treacy to the Fire Advisory Board. **4/28/2008**