

AGENDA

**APPROVAL OF MINUTES:** 9/29/09

**RECEIVE & FILE:**

**ITEMS FOR DISCUSSION:**

**JOINT WITH PUBLIC SAFETY & SECURITY:**

A330. **IMA-Memorial Justice Grant-JAG #1-Yonkers and Mount Vernon:** Act authorizing the County to enter into a four year Intermunicipal Agreement with the cities of Yonkers and Mount Vernon for the administration of the Edward Byrne Memorial Justice Assistance Grant for 2008. **BA/PSS 10/5/09**

A331. **IMA-Edward Byrne Memorial Justice Assistance Grant-JAG #2-Yonkers, Mount Vernon, New Rochelle, White Plains and Port Chester:** Act authorizing the County to enter into a four year Intermunicipal Agreement with the Cities of Yonkers, Mount Vernon, New Rochelle and White Plains and also with the Village of Port Chester for the administration of the Edward Byrne Memorial Justice Assistance Grant for 2009. **BA/PSS 10/5/09**

A332. **IMA-Edward Byrne Memorial Justice Assistance Grant-JAG #3-Various Municipalities:** Act authorizing the County to enter into a four year Intermunicipal Agreement with the Cities of Yonkers, Mount Vernon, New Rochelle, Peekskill, White Plains, the Towns of Greenburgh, Harrison and Yorktown and the Villages of Hastings-on-Hudson, Ossining and Port Chester for the administration of the 2009 American Recovery and Reinvestment Act: Edward Byrne Memorial Justice Assistance Grant. **BA/PSS 10/5/09**

**JOINT WITH GOVERNMENT OPERATIONS:**

A312. **Surplus Property-19 Bradhurst Avenue-Town of Mount Pleasant:** Act determining that the property located at 19 Bradhurst Avenue, consisting of approximately 1.8 acres in the Town of Mount Pleasant and designated as part of Lot1, Block 1 on Sheet 117.05 on the tax maps of the Town is surplus property. **BA/GO 9/8/09**

A335 **Act-Regional Internet Protocol (IP) Gateway:** Act authorizing the County to enter into a Memorandum of Understanding with the City of Yonkers, the Counties of Nassau and Suffolk, the Port Authority of New York and New Jersey and the New York State Metropolitan Transportation Authority for the issuance, distribution, maintenance, and deployment of equipment programming and services in order to build a regional internet protocol gateway. **BA/GO 10/5/09**

C185. **Bond Act-BEL01-Purchase of Voting Machines:** (Bond) Act authorizing the issuance of Two Hundred Thousand (\$200,000) Dollars in bonds to finance Capital Project BEL01-Purchase of Voting Machines. **BA/GO 10/5/09**

**BUDGET ONLY:**

A333. **Budget Transfer-2009 Operating Budget-DSS-MMIS:** Act amending the 2009 County Operating Budget to fund an increase to the appropriation in the Department of Social Services-MMIS-Medical Assistance Account. **BA 10/5/09**

A334. **IMA-BPL01-Ashburton Senior Apartment Housing Act:** Act authorizing the County of Westchester to enter into an agreement with the City of Yonkers for the provision of funds to purchase, construct or develop public improvements associated with the development of a Housing Implementation Fund project known as the Ashburton Senior Apartments in the City of Yonkers and to accept a grant at no cost to the County, of all necessary property rights in connection with the project for the purpose of providing 49 fair and affordable rental apartments that will remain affordable for a period of not less than 50 years. **BA/GO 10/5/09**

C191. **Bond Act-BP01-Ashburton Senior Apartment Housing:** (Bond) Act authorizing the issuance of One Million Nine Hundred Thousand (\$1,900,000) Dollars in bonds to finance Capital Project BPL01-Ashburton Senior Apartment Housing. **BA/GO 10/5/09**

**JOINT WITH ENVIRONMENT & ENERGY:**

A302. **IMA-Solid Waste Collection and Recyclable Materials:** Act authorizing the County, acting by and through Refuse Disposal District No. 1 to enter into intermunicipal agreements (IMAs) with municipalities located within the District, wherein each municipality will deliver to the District its municipally collected solid waste and source separated recyclables. **BA/EE 8/10/09**

Unfinished Business and any agenda items to come before the Committee

**A) COMMUNICATIONS - COUNTY EXECUTIVE/COUNTY ATTORNEY:**

A6: **Sewer District Modification:** Proposed Act to Modify the Saw Mill Sanitary Sewer District by the addition of 263 parcels of property located in the Town of New Castle. **BA/GO – 1/22/08**

A152: **NYCLASS Agreement:** Act authorizing the County of Westchester, acting by and through its Department of Finance, to participate in NYCLASS (New York Cooperative Liquid Assets Securities System), a cooperative investment agreement. **BA 10/20/08**  
**Recommitted**

A220. **Amending Act 220-2008 (330 Riverdale Avenue Affordable Housing**

**Project)**: Act to amend Act 220-2008 to authorize a decrease in the period of affordability for the affordable housing development to be known as 330 Riverdale Avenue in the City of Yonkers from 50 years to 30 years. **BA/GO 3/5/09**

A221. **Act Amending Act 222-2008 (330 Riverdale Avenue Affordable Housing Project)**: Act to amend Act 222-2008, to authorize a decrease in the period of affordability for the affordable housing development to be known as 330 Riverdale Avenue in the City of Yonkers from 50 years to 30 years. **BA/GO 3/5/09**

A244. **Resolution to Set a Public Hearing-Sewer District Modification (2657 Stony Street)**: Resolution to set a Public Hearing on an act to modify the Peekskill Sanitary Sewer District by the addition of one (1) parcel of property located in the Town of Yorktown (2657 Stony Street).**BA/GO 4/13/09**

A245. **Sewer District Modification-Town of Yorktown (2657 Stony Street)**: Act modifying the Peekskill Sanitary Sewer District by the addition of One (1) parcel of property located in the Town of Yorktown (2657 Stony Street). **BA/GO 4/13/09**

A257. **WCC-Agreement-Employees (CSEA)**: Act approving certain financial terms and conditions of employment requiring legislative approval by law in a collective bargaining agreement for those employees of Westchester County represented by the Civil Service Employees Association, Inc. Local 1000, AFCME, AFL-CIO Westchester Local 860 Westchester County Unit 9202 for the four year period commencing January 1, 2006 and ending December 31, 2009. **BA/GO 5/11/09**

A258. **WCC-Agreement-Federation of Teachers**: Act approving certain financial terms and conditions of employment requiring Legislative approval by law in a Collaborative Bargaining Agreement for those employees of Westchester County represented by the Westchester Community College Federation of Teachers for the three years commencing September 1, 2008 and ending August 31, 2011. **BA/GO 5/11/09**

A302. **IMA-Solid Waste Collection and Recyclable Materials**: Act authorizing the County, acting by and through Refuse Disposal District No. 1 to enter into intermunicipal agreements (IMAs) with municipalities located within the District, wherein each municipality will deliver to the District its municipally collected solid waste and source separated recyclables. **BA/EE 8/10/09**

A305 **Legal Proceedings against I.Park Westchester LLC**: Act authorizing the County Attorney to institute legal proceedings on behalf of the County of Westchester against I.Park Westchester, LLC (as successor-in-interest to Hudson View Associates, LLC) and any other related and necessary parties for non-payment of monies due as per written agreement to reimburse the County of Westchester for rental payments it made while waiting to take possession of the premises known as I.Park Westchester located in the City of Yonkers, and for any other costs, expenses or damages related to said agreement to which the County of Westchester may be entitled. **BA 8/10/09**

A306. **Act-Health Care Expenditures (\$57,544.16 & \$5,870.83)**: Act authorizing the County Attorney to compromise the County of Westchester's right to be reimbursed for

health care benefits expended on behalf of the listed insured's recovery from legal action or settlement. **BA 8/10/09**

A307. **Jackson, Lewis Increase Not to Exceed \$40,000:** Act increasing the not to exceed amount from \$20,000 to \$40,000 to allow Jackson, Lewis to continue to represent the County Attorney's office in an administrative proceeding initiated against an employee in the Law Department. **BA 8/10/09**

A312. **Surplus Property-19 Bradhurst Avenue-Town of Mount Pleasant:** Act determining that the property located at 19 Bradhurst Avenue, consisting of approximately 1.8 acres in the Town of Mount Pleasant and designated as part of Lot1, Block 1 on Sheet 117.05 on the tax maps of the Town is surplus property. **BA/GO 9/8/09**

A315. **Capital Budget Amendment-SY14A-Yonkers Joint Wastewater Treatment Plant-ADG Fueled Engine Generator:** Act amending the 2009 County Capital Budget by creating Capital Project SY14A-Yonkers Joint Wastewater Treatment Plant-ADG Fueled Engine Generator. **BA/GO/EE 9/8/09**

A321. **Resolution-Public Hearing-Sewer District Modification-109 Pleasant Ridge Rd.:** Resolution setting a Public Hearing on an act to modify the Mamaroneck Sanitary Sewer District by the removal of one (1) parcel of property in the Town of Harrison-109 Pleasant Ridge Rd. **BA/GO 9/8/09**

A322. **Environmental Resolution-Sewer District Modification-109 Pleasant Ridge Rd.:** Resolution finding that there will be no significant impact on the environment from the removal of one (1) parcel from the Mamaroneck Sanitary Sewer District-109 Pleasant Ridge Rd. **BA/GO 9/8/09**

A323. **Act-Sewer District Modification-109 Pleasant Ridge Rd.:** Act to modify the Mamaroneck Sanitary Sewer District by the removal of one (1) parcel of property located in the Town of Harrison. **BA/GO 9/8/09**

A328. **Environmental Resolution- BES07-Food Storage and Distribution Warehouse:** Resolution finding that there will be no significant impact on the environment from the construction of the County Food Storage and Distribution Warehouse project (BES07). **BA/CS/EE/PSS 9/21/09**

A329. **Capital Budget Amendment-BES07 Food Storage and Distribution Warehouse:** Act amending the County 2009 Capital Budget by increasing the appropriations for Capital Project BES07-Food Storage Warehouse. **BA/CS/EE/PSS 9/21/09**

A330. **IMA-Memorial Justice Grant-JAG #1-Yonkers and Mount Vernon:** Act authorizing the County to enter into a four year Intermunicipal Agreement with the cities of Yonkers and Mount Vernon for the administration of the Edward Byrne Memorial Justice Assistance Grant for 2008. **BA/PSS 10/5/09**

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**BA/PSS 10/5/09**

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**BA/PSS 10/5/09**

A333. **Budget Transfer-2009 Operating Budget-DSS-MMIS**: Act amending the 2009 County Operating Budget to fund an increase to the appropriation in the Department of Social Services-MMIS-Medical Assistance Account. **BA 10/5/09**

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**(B) COMMUNICATIONS – OTHER:**

B2: **HON. MICHAEL KAPLOWITZ-Gomer Street Sewer Dist**: Forwarding an application from the Town of Yorktown to establish the Gomer Street Sewer District. (Map on File) **BA/GO – 1/22/08**

B3: **HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS: Board of Acquisition & Contract**: Proposed Local Law amending Chapters 107, 161, 167 and 209 of the Laws of Westchester County in order to amend the provisions relating to the composition and powers of the Board of Acquisition and Contract, and to establish certain procedures for the operation of, and the award of contracts by, the Board of Acquisition and Contract. **LEG/BA – 1/22/08**

B12: **HON. JOHN NONNA: Volunteer Firefighters Tax Credit**: Forwarding correspondence from North White Plains Fire Company #1 with regard to a tax credit for

volunteer firefighters. **BA/LEG – 3/11/08**

B16: **HON. WILLIAM RYAN: Westchester County Land Trust:** Forwarding a copy of his letter to the County Executive with regard to information the Board had previously requested and is waiting to receive with regard to the Westchester County Land Trust. **BA/GO – 3/11/08**

B30: **HON. WILLIAM BURTON: Westchester County Tax Law:** Forwarding the Westchester Association of Receivers of Taxes proposed amendments to the Westchester County Tax Law. **BA/GO-5/19/08**

B32: **CLERK OF THE BOARD: Summons & Complaint-Avitat:** Forwarding a Summons & Complaint from the United States District Court, southern District of New York entitled *41 North 73 West, Inc. d/b/a Avitata Westchester and Jet Systems, against County of Westchester, New York.* **BA/CA-6/2/08**

B33: **HON. WILLIAM RYAN: Off-Track Betting Revenues:** Forwarding correspondence from the President & CEO of the Off-Track Betting Corporation to the County Executive urging Westchester's membership and participation in the revenues from off-track betting in the County. **BA 7/8/08**

B34: **HON. THOMAS ABINANTI & HON. VITO PINTO: Payment of School Taxes:** Local Law amending Chapter 283, Section 283.221 with respect to the penalties for the neglect to pay school taxes after the levy thereof. **BA/LEG 7/8/08**

B35: **Hon. Thomas Abinanti: Parcel Q Resolutions:** Forwarding resolutions supporting the acquisition of Parcel Q by the Town of Greenburgh for recreational and trailway purposes. **BA/GO-8/11/08**

B38: **HON. MARTIN ROGOWSKY: Shifting of Costs for State Programs:** Forwarding a proposed Resolution urging the Governor and the State Legislature not to shift costs of State programs to County Governments when reducing State spending. **BA 10/20/08**

B42: **HON. THOMAS ABINANTI: Surplus Land-Parcel Q-Town of Greenburgh Resolution:** Forwarding a Town of Greenburgh Resolution authorizing the acquisition of surplus Parcel Q, located at the terminus of Old Sprain Road, by the Town of Greenburgh from the County, for \$1.00, be used in perpetuity for park and recreational purposes. **BA/GO 10/20/08**

B43: **HON. THOMAS ABINANTI: Surplus Land-Parcel Q-Town of Greenburgh- (Act):** Forwarding a proposed Act determining that the parcel of County owned real property (Parcel Q) located at the terminus of Old Sprain Road in Westchester County is surplus property. **BA/GO 10/20/08**

B44: **HON. KEN JENKINS: Shared Services:** Forwarding correspondence from Assemblywoman Sandra Galef with regard to sharing services to reduce costs. **BA 11/10/08**

B45: **HON. MICHAEL KAPLOWITZ: Department of Investigations:** Proposed Local

Law adding Chapter 159 to the Laws of Westchester County to establish a Department of Investigations. **BA/LEG 11/24/08**

B48. **HON. JUDITH MYERS: Economic Recovery Investment in Long Island**

**Sound:** Packet of information from the Citizens Advisory Committee of the Long Island Sound Study with regard to the Economic Recovery Investment in Long Island Sound.

**BA/CS 1/21/09**

B53. **HON. MICHAEL KAPLOWITZ & HON. GEROGE OROS: Opposing MTA Tax:**

Town of Yorktown Resolution opposing any MTA tax. **BA 3/5/09**

B54. **HON. THOMAS ABINANTI & HON. LOIS BRONZ: Kingsland Point Park:**

Correspondence from Legislator Abinanti and Legislator Bronz requesting the Legislature and the County Executive initiate the appropriate actions to consider approval of a \$2 million line item in the County's Capital Budget for the Kingsland Point Park proposal. **BA 3/5/09**

B55. **CLERK OF THE BOARD: Stimulus Plan:** Correspondence from Yonkers Mayor Amicone to President Obama with regard to his proposed Stimulus Plan. **BA 3/5/09**

B56. **LEGISLATORS: BRONZ, MYERS, PINTO: Greenburgh Police Firearms:**

Correspondence from Greenburgh Police Chief, Kapica regarding fees currently charged for the use of the firing range. **BA/PSS 3/23/09**

B57. **HON. PETER HARCKHAM: North Salem-Increase in Insurance Costs:**

Forwarding correspondence from Town of North Salem Supervisor Warren Lucas regarding a provision in the recently enacted Deficit Reduction Plan (DRP) and a provision in the Governor's proposed 2009-10 State Budget which will substantially increase insurance costs for the Town of North Salem. **BA 3/23/09**

B59. **HON. MICHAEL KAPLOWITZ: Payments to Ardsley School District:**

Correspondence from Town of New Castle Town Supervisor, Barbara Gerrard requesting that the taxpayers of the Ossining School District receive the same benefits that are being provided to the Ardsley School District. **BA 6/8/09**

B60. **HON. WILLIAM RYAN: RP-412A-Amended PILOT Agreement:**

Forwarding a copy of the amended PILOT Agreement between the City of Peekskill Industrial Development Agency and the Giulianta Family Limited Partnership. **BA 6/8/09**

B61. **HON. KEN JENKINS: County Road Consolidation:**

Forwarding a memo from Legislator Kaplowitz regarding County Road Consolidation. **BA/GO 7/7/09**

B62. **HON. KEN JENKINS AND HON. JOSE ALVARADO : Restoration of the**

**Kingsland Point Bathhouse:** Forwarding correspondence from Groundwork Hudson Valley supporting County funding for restoration of the Kingsland Point Bathhouse and its transformation into the Kathryn Davis RiverWalk Center. **BA/ GO/ EE 7/7/09**

B63. **HON. THOMAS ABINANTI: Kathryn Davis RiverWalk Center:**

Forwarding correspondence from the Croton Watershed Clean Water Coalition supporting expending County funds to restore the Kingsland Point Bathhouse and transform it into the Kathryn

Davis River Walk Center. **BA/GO/EE 7/7/09**

B64. **HON. THOMAS ABINANTI: Kingsland Point Bathhouse:** Forwarding correspondence from the Bedford Audubon Society supporting expending County funds to restore Kingsland Point Bathhouse and transform it into the Kathryn Davis River Walk Center. **BA/GO/EE 8/10/09**

B65. **HON. THOMAS ABINANTI: Kingsland Point Bathhouse:** Forwarding correspondence from Lucy Rockefeller Waletzky M.D. supporting Westchester County expending the necessary funds to fully restore the Kingsland Point Bathhouse and transform it into the Kathryn Davis River Walk Center. **BA/GO/EE 8/10/09**

B66. **HON. THOMAS ABINANTI: Kingsland Point Bathhouse:** Forwarding correspondence from John Bertles supporting Westchester County expending the necessary funds to fully restore the Kingsland Point Bathhouse and transform it into the Kathryn Davis River Walk Center. **BA/GO/EE 9/8/09**

B67. **HON. THOMAS ABINANTI: Kingsland Point Bathhouse:** Forwarding correspondence from Katherine Hite supporting Westchester County expending the necessary funds to fully restore the Kingsland Point Bathhouse and transform it into the Kathryn Davis River Walk Center. **BA/GO/EE 9/8/09**

B68. **HON. KEN JENKINS: Financial Assistance For Funeral Costs:** Forwarding correspondence from The Greater New York Funeral Directors Association requesting DSS review its payment cap of \$1200 for funeral services for eligible descendents and consider raising it to \$3500. **BA/CS 9/21/09**

B69. **HON. MICHAEL KAPLOWITZ: Metropolitan Commuter Transportation District Mobility Tax:** Forwarding a Town of Yorktown Resolution requiring the Town's Receiver of Taxes set forth by notation or separate line, the tax due attributable to the Metropolitan Commuter Transportation District Mobility Tax Bill. **BA 9/21/09**

B70. **HON. KEN JENKINS: AFL-CIO Central Labor Body-Affordable Housing:** Forwarding correspondence from the Westchester-Putnam Counties AFL-CIO Labor Body supporting the proposed Westchester affordable housing initiative. **BA/GO 9/21/09**

### **C) BOND ACTS:**

C111. **Bond Act RM102-Marshland/Jay Property Site Work:** (Bond) Act authorizing the County of Westchester to issue up to Six Hundred Thousand (\$600,000) Dollars in bonds of the County to finance capital project RM102-Marshlands/Jay Property Site Work **BA/GO 2/2/09**

C135. **Bond Act (B042A)-Roof Replacement Program:** Act authorizing the issuance of One Million Five Hundred Fifty Thousand (\$1,550,000) Dollars in bonds for capital project B042A-Roof Replacement Program, Various Locations. **BA/GO 4/27/09**

C140. **Bond Act (B0084)-Installation of Emergency Generators at Various Locations:** (BOND) Act authorizing the issuance of Five Hundred Forty Thousand (\$540,000) Dollars in bonds for capital project B0084-Installation of Emergency Generators at 143

Grand Street, White Plains; 25 Moore Avenue, Mt. Kisco; 750 Washington Avenue, Peekskill; Valhalla Garage; Brockway Garage and Lake Street Garage. **BA/GO 5/11/09**

C153. **Bond Act-RMH01-Miller Farm House Restoration:** (BOND) Act authorizing the issuance of One Million Three Hundred Thousand (\$1,300,000) Dollars in bonds to finance capital project RMH01-Miller Farmhouse. **BA/GO 6/8/09**

C157. **Bond Act-RMS01-Merestead Site Improvements:** (BOND) Act authorizing the issuance of Four Hundred Thousand (\$400,000) Dollars in bonds to finance Capital Project RMS02-Merestead Site Improvements. **BA/GO 7/7/09**

C165. **Bond Act-RGC05 Mohansic Golf Course Rehabilitation:** (BOND) Act authorizing the issuance of Three Hundred Thousand (\$300,000) Dollars in bonds to finance Capital Project RGC05-Mohansic Golf Course Rehabilitation. **BA/GO 8/10/09**

C166. **Bond Act-SY025-Yonkers Joint Wastewater Treatment Plant:** (BOND) Act authorizing the issuance of Eight Hundred Fifty Thousand (\$850,000) Dollars in bonds to finance Capital Project SY025-Yonkers Joint Wastewater Treatment Plant, Upgrade of DAF and Related Secondary Sludge Handling Equipment. **BA/GO 8/10/09**

C167. **Bond Act-SM016 Mamaroneck Wastewater Treatment:** (BOND) Act authorizing the issuance of Eight Hundred Thousand (\$800,000) Dollars in bonds to finance Capital Project SM016-Mamaroneck Wastewater Treatment Plant, Secondary Heating and Chemical Handling Upgrades. **BA/GO 8/10/09**

C168. **Bond Act-SY017 Yonkers Wastewater Treatment Plant:** (BOND) Act authorizing the issuance of Three Million Six Hundred Thirty Two Thousand (\$3,632,000) Dollars in bonds to finance Capital Project SY017-Yonkers Wastewater Treatment Plant, Chlorine Contact Tank and Gas Piping Upgrade. **BA/GO 8/10/09**

C169. **Bond Act-SPK12-Peekskill Wastewater Treatment Plant:** (BOND) Act authorizing the issuance of Nine Hundred Seventy Five Thousand (\$975,000) Dollars in bonds to finance Capital Project SPK12-Peekskill Wastewater Treatment Plant, Mechanical, Sludge Handling Upgrades. **BA/GO 8/10/09**

C172. **Bond Act Amendment-SPK03-Upgrade of Electrical System-Peekskill:** Amended Bond Act authorizing the County to issue up to Six Million One Hundred Thousand (\$6,100,000) Dollars in bonds, including One Million Two Hundred Thousand (\$1,200,000) Dollars in previously authorized bonds, to finance Capital Project SPK03-Upgrade of Electrical System, Peekskill WWTP. **BA/GO 9/8/09**

C173. **Bond Act Amendment-SPS08-North Yonkers Pump Station:** Amended Bond Act authorizing the County to issue up to Three Million Five Hundred Thousand (\$3,500,000) Dollars in bonds, including Four Hundred Thousand (\$400,000) Dollars in previously authorized bonds, to finance Capital Project SPS08-North Yonkers Pump Station 54 Inch Forcemain Surge Chamber. **BA/GO 9/8/09**

C174. **Bond Act-SSM74-Pump Station Rehabilitation Program-Saw Mill Sanitary Sewer District:** (Bond) Act authorizing the issuance of One Million One Hundred

Thousand (\$1,100,000) Dollars in bonds to finance Capital Project SSM74-Pump Station Rehabilitation Program-Saw Mill Sanitary Sewer District. **BA/GO 9/8/09**

C175. **Bond Act-BPS11-Heavy Equipment:** (Bond) Act authorizing the issuance of One Hundred Ten Thousand (\$110,000) Dollars in bonds to finance Capital Project BPS11-Heavy Equipment. **BA/GO 9/8/09**

C176. **Bond Act-SY14A-Yonkers Joint Wastewater Treatment Plant-ADG Fueled Engine Generator:** (Bond) Act authorizing the issuance of Nine Million Eight Hundred Thousand (\$9,800,000) Dollars in bonds to finance Capital Project SY14A-Yonkers Joint Wastewater Treatment Plant-ADG Fueled Engine Generator. **BA/GO/EE 9/8/09**

C181. **Bond Act-BES07 Food Storage and Distribution Warehouse:** Amended (Bond) Act in the amount of Seven Million Eight Hundred Forty Five Thousand (\$7,845,000) Dollars, which includes Five Hundred Seventy Thousand (\$570,000) Dollars in previously authorized bonds of the County, to finance Capital Project BES07-Food Storage and Distribution Warehouse. **BA/CS/EE/PSS 9/21/09**

C 182. **Bond Act-BLR07-HVAC Equipment Upgrade:** (Bond) Act authorizing the issuance of Two Hundred Fifty Thousand (\$250,000) Dollars in bonds to finance Capital Project BLR07-HVAC Equipment Upgrade. **BA/GO 9/21/09**

C183. **Bond Act-SY018-Yonkers Joint Treatment Plant -Sluice Gate Replacement:** (Bond) Act authorizing the issuance of Eight Hundred Thousand (\$800,000) Dollars in bonds to finance Capital Project SY018. **BA/GO 9/21/09**

C184. **(Recommitted) Bond Act RGC20 Golf Course Infrastructure Rehabilitation:** Act authorizing the issuance of One Million Ten Thousand (\$1,010,000) **Recommitted to BA/GO 9/8/09**

C185. **Bond Act-BEL01-Purchase of Voting Machines:** (Bond) Act authorizing the issuance of Two Hundred Thousand (\$200,000) Dollars in bonds to finance Capital Project BEL01-Purchase of Voting Machines. **BA/GO 10/5/09**

C186. **Bond Act-SM075-Pump Station Rehabilitation Program:** (Bond) Act authorizing the issuance of Two Million One Hundred Thousand (\$2,100,000) Dollars in bonds to finance Capital Project SM075-Pump Station Rehabilitation Program. **BA/GO 10/5/09**

C187. **Bond Act-SPK14-Peekskill WWTP Secondary Process and Heating System Upgrades:** (Bond) Act authorizing the issuance of One Million Six Hundred Thousand (\$1,600,000) Dollars in bonds to finance Capital Project SPK14-Peekskill Wastewater Treatment Plant, Secondary Process and Heating System Upgrades. **BA/GO 10/5/09**

C188. **Bond Act Amendment-SY020-Tarrytown Forcemain Replacement:** (Bond) Act amendment authorizing the issuance of Nine Million Five Hundred Thousand (\$9,500,000) Dollars in bonds to finance Capital Project SY020-Tarrytown Forcemain Replacement. **BA/GO 10/5/09**

C189. **Bond Act-BLR2B-Labs and Research Equipment Acquisition-2006-2010:**

(Bond) Act authorizing the issuance of Six Hundred Forty Thousand (\$640,000) Dollars in bonds to finance Capital Project BLR2B-Labs and Research Equipment Acquisition-2006-2010. **BA/GO 10/5/09**

C190. **Bond Act Amendment-RB2UU-Fulton Avenue Bridge Over Hutchinson River, Mt. Vernon and Pelham Manor:** (Bond) Act amendment authorizing the issuance of Six Million Three Hundred Seventy Thousand (\$6,370,000) Dollars in bonds to finance Capital Project RB2UU-Fulton Avenue Bridge Over Hutchinson River, Mt. Vernon and Pelham Manor. **BA/GO 10/5/09**

C191. **Bond Act-BP01-Ashburton Senior Apartment Housing:** (Bond) Act authorizing the issuance of One Million Nine Hundred Thousand (\$1,900,000) Dollars in bonds to finance Capital Project BPL01-Ashburton Senior Apartment Housing. **BA/GO 10/5/09**