

**AGENDA**  
**COMMITTEE ON COMMUNITY SERVICES JOINTLY WITH THE**  
**COMMITTEE ON**  
**PUBLIC SAFETY & SECURITY**  
**TUESDAY, FEBRUARY 24, 2009**  
**3:00 P.M.**

Items for Discussion:

Department of Emergency Services Commissioner Tony Sutton will discuss the following items with a representative from FEMA:

29) Capital Budget Amendment-BES07: Act amending the County's 2008 Capital Budget to increase the appropriation for Capital Project BES07-Food Storage and Distribution Warehouse by Four Hundred Thousand (\$400,000) Dollars.

30) Bond Act Amendment-BES07-Food Storage Warehouse: Act authorizing the issuance of an additional Four Hundred Thousand (\$400,000) Dollars in bonds for Capital Project BES07-Food Storage Warehouse to fund the design of the facility and preparation of construction bid documents for a food warehouse and depot for receiving, breaking down, repacking and distribution of emergency food and disaster supplies to County residents requiring assistance during a large scale disaster/emergency situation affecting the County and to serve a second function as a location for the receipt, storage and distribution of donated food to County pantries and soup kitchens.

Approval of the minutes from the January 26<sup>th</sup> and January 27<sup>th</sup> meetings.